**CARPER LAD Form No. 46**

(Revised CARP-LAD Form No. 23)

Republic of the Philippines

**DEPARTMENT OF AGRARIAN REFORM**

Region \_\_\_\_\_\_\_

Province of \_\_\_\_\_\_\_\_\_\_\_\_

Municipality of \_\_\_\_\_\_\_\_\_\_

**FIELD INVESTIGATION REPORT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date of Actual Field Investigation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Barangay | : |  |  |  | VOS |
| City/Mun./Dist. | : |  |  |  |  |
| Province | : |  |  |  | CA |

1. **LANDOWNER/OFFEROR PROFILE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Registered Owner/s**  (Last Name, First Name, Middle Initial) | **Authorized Representative/Offeror**  (Last Name, First Name, Middle Initial) | **Postal Address** | **Civil Status** | **No. of children who are qualified**  **Preferred ARB** |
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|  |  |  |  |  |

1. For Co-ownership (If deceased, indicate names of heirs)

|  |  |  |
| --- | --- | --- |
| Name of Deceased Co-owner/s  (Last Name, First Name, Middle Initial) |  | Names of Heir/s  (Last Name, First Name, Middle Initial) |
|  |  |  |
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1. **LANDHOLDING INFORMATION**
2. **Description of Land**

|  |  |  |  |
| --- | --- | --- | --- |
| OCT/TCT No.  TDNo. : | : | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Lot No. | | : |  |
| Approved Survey No. | | : |  |
| Total Area per OCT/TCT/TD (has.) | | : |  |
| Area Acquired for Compensation (has.) | | : |  |

Area excluded/Not for compensation:

|  |  |  |
| --- | --- | --- |
| * Covered by P.D. No. 27/E.O. No. 228 | has. |  |
| * Awarded to children as preferred FBs | has. |  |
| * Retention Area | has. |  |
| * Others (pls. specify) | has. |  |
| **TOTAL** | has. |  |

1. **TOPOGRAPHY** (Check appropriate box)

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | Area (has.) |
|  | Below 18% slope |  |  |
|  |  |  |  |
|  | 18% slope and above |  |  |
|  | 1. For Acquisition |  |  |
|  | 1. For Exclusion[[1]](#footnote-1) |  |  |

1. **PRESENT PHYSICAL STATUS OF THE LAND** (Check appropriate box)

|  |  |
| --- | --- |
|  | Subject property is presently being cultivated. |
|  |  |
|  | Subject property is presently idle, but was previously planted to \_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in 19\_\_\_. |
|  |  |
|  | Subject property has never been cultivated. |
|  |  |
|  | Suitable to agriculture and recommended for acquisition are \_\_\_\_\_\_\_ hectares. |
|  |  |
|  | Not Suitable to agriculture are \_\_\_\_\_\_\_\_ hectares. |

Note: For idle and/or abandoned lands, secure Department of Agriculture (DA) Certification as to its suitability

to agriculture.

1. **ACCESSIBILITY TO/AVAILABILITY OF** (Check appropriate box)
   1. ROAD

|  | Type | Approximate Distance  from Landholding | | Land Surface (concrete, asphalt, gravel, dirt, etc.) |
| --- | --- | --- | --- | --- |
|  |  |  | |  |
|  | Barangay road |  | kms. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |
|  | Municipal road |  | kms. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |
|  | Poblacion |  | kms. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |
|  | Provincial road |  | kms. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |
|  | Market/Trading Center |  | kms. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |
|  | National road |  | kms. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

* 1. TYPE OF TRANSPORTATION Available

|  |  |  |  |
| --- | --- | --- | --- |
|  | Bus |  | Jeep |
|  |  |  |  |
|  | Boat/Banca |  | Motorcycle |
|  |  |  |  |
|  | Tricycle |  | Others (specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

* 1. TYPE OF IRRIGATION Available

|  |  |
| --- | --- |
|  | NIA |
|  |  |
|  | Communal |
|  |  |
|  | Deep well |
|  |  |
|  | Others (specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. LAND USE

|  |  |  |
| --- | --- | --- |
| **Crops Planted** | **Area (has.)** | |
| **Estimated Per Field Investigation** | **Per Approved Survey Plan** |
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| **TOTAL** |  |  |

1. **PERMANENT IMPROVEMENTS**
2. Permanent Crops

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Crops/Fruit Trees/ Commercial Trees** | **Introduced by** | | | **Income Producing or Fruit Bearing** | | **Non-Income Producing or Non-Fruit Bearing** | |
| **LOs** | **FBs** | **Others**  (pls. specify)**[[2]](#footnote-2)** | **Quantity** | **Ave. Age** | **Quantity** | **Ave. Age** |
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1. Infrastructures

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Type of Infra-structure** | **Introduced by** | | | **Floor Area (m2) or**  **Prod’n Capacity** | **Estimated Remaining Useful Life** | **Present Condition** | **Funded by** |
| **LOs** | **FBs** | **Others**  (pls. specify)**[[3]](#footnote-3)** |
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1. Chattel and Other Movables

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Type of Chattel and Other Movables** | **Introduced by** | | | **Floor Area (m2) or**  **Prod’n Capacity** | **Estimated Remaining Useful Life** | **Present Condition** | **Funded by** |
| **LOs** | **FBs** | **Others**  (pls. specify)**[[4]](#footnote-4)** |
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REMARKS (SOURCE OF INFORMATION)

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1. **PRODUCTION AND INCOME**
2. Production Data

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Crops/Trees Planted[[5]](#footnote-5)** | **Productive Area (has.)** | **No. of Crop Cycle Per Year or Per Harvest**  **(e.g. commercial trees)** | **No. of Months Per Crop Per Cycle or Years Per Harvest of Trees** | **Ave. Production Per Crop Cycle Per Ha. or Per Harvest of Trees Per Ha.** |
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1. Net Income Data

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| --- | --- | --- | --- | --- | --- |
| **Crops/Trees Planted[[6]](#footnote-6)** | **Annual Gross Prod'n. Per Ha.** | **Selling Price Per Unit** | **Total Value in Pesos Per Ha. or Per Prod’n Unit** | **Cost of Prod’n Per Ha. or Per Prod’n Unit** | **Net Income Per Ha. or Prod’n Unit** |
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1. Other Income (Specify, if any)

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Remarks (Source of Information)

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1. **COMPARABLE SALES (CS) (TO BE FILLED UP BY LBP)**
2. BIR Zonal Value: Php \_\_\_\_\_\_\_\_\_\_\_\_
3. Assessed Value per Tax Declaration (In the absence of BIR Zonal Value): Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **MARKET VALUE PER TAX DECLARATION (TO BE FILLED UP BY LBP)**
5. Date Tax Declaration was issued: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Effectivity of Schedule of Unit Market Value (SUMV): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   1. Land Only

|  |  |  |
| --- | --- | --- |
| **Actual Land Use per FIR** | **Area (ha.)** | **Unit Value Per Schedule of Unit Market Value** |
|  |  |  |
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* 1. Permanent Crop Improvements

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| --- | --- | --- | --- |
| **No. of Fruit Bearing Trees** | **No. of Non-Fruit Bearing Trees** | **Type** | **Unit Value Per Schedule of Unit Market Value** |
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1. **TOTAL VALUE DECLARED BY LANDOWNER IN THE LETTER-OFFER**

Date of Letter Offer : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Acknowledgement by PARO : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Value of Land and Crop Improvements : Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Value of Non-Crop Improvements : Php \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Value : PhP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **OTHER LIENS/ENCUMBRANCES ANNOTATED IN THE TITLE**

|  |  |  |
| --- | --- | --- |
| Entry No. |  | Nature |
|  |  |  |
|  |  |  |

1. **REMARKS/COMMENTS/RECOMMENDATIONS**

DARMO

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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BARC Representative

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LBP Representative

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1. **CERTIFICATION**

We hereby certify that the information and data contained in this report are based on ocular inspection of the subject

property, actual examination of pertinent documents, and the results of valuation data gathering, and that the same

are true and correct to the best of our knowledge.

|  |  |  |
| --- | --- | --- |
| **Municipal Agrarian Reform Officer**  (Signature over Printed Name) |  | Date |
| **LBP Representative**  (Signature over Printed Name) |  | Date |
| **BARC Representative**  (Signature over Printed Name) |  | Date |

**CONCURRED BY:**

|  |  |  |
| --- | --- | --- |
| **Provincial Agrarian Reform Officer II**  (Signature over Printed Name) |  | Date |
| **Head, LBP-Agrarian Operations Center**  (Signature over Printed Name) |  | Date |

Copy Distribution:

Original - CF

Duplicate - LBP

Triplicate - LO

Quadruplicate - DARMO

1. Section 10 of R.A. No. 6657, as amended, states that all lands with 18% slope and over, except those already developed, shall be exempt from CARP coverage. [↑](#footnote-ref-1)
2. Lessee, Government, etc. [↑](#footnote-ref-2)
3. Lessees, Government, etc. [↑](#footnote-ref-3)
4. Lessees, Government, etc. [↑](#footnote-ref-4)
5. Indicate if multi-cropping (use additional sheet, if necessary) [↑](#footnote-ref-5)
6. Indicate if multi-cropping (use additional sheet, if necessary) [↑](#footnote-ref-6)