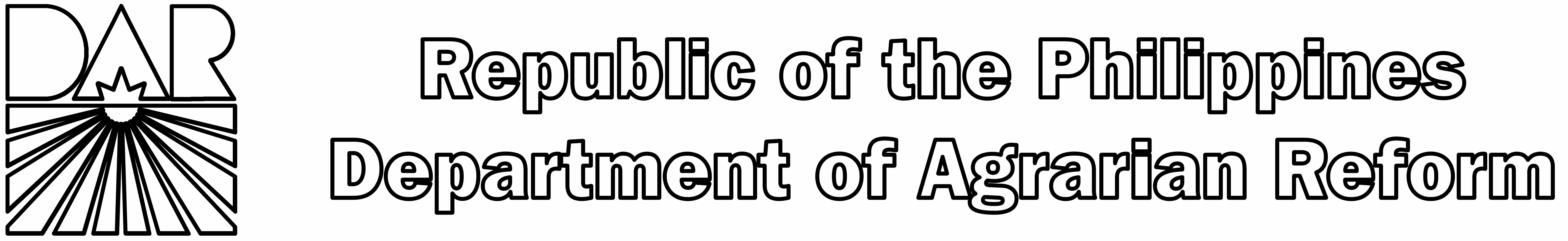
**CARPER LAD Form No. 37-B**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **LAD-ARB CARDING FORM 1-A: Data Gathering Form**  ***(please see instruction in filling-up the form)*** |  | □ | **New** |  | □ | **Renewal** |
|  |  |  |  |  |
| □ | **Validation** |  | □ | **Updating** |

**SCREENING QUESTION FOR RESPONDENT: Please check [ 🗸 ] appropriate box.**

|  |  |  |  |
| --- | --- | --- | --- |
| □ | **Title Holder** | | |
| □ | **Spouse** | 1. **Name (Last, First, Middle, Appellation)** |  |
| □ | **Child** | 1. **Reason/s for non-availability of the title holder** |  |
| □ | **Other dependent/s** |
| □ | **Others** | 1. **Name (Last, First, Middle, Appellation)** |  |
| 1. **Relation to title holder** |  |
| 1. **Name of title holder (L, F, M, A)** |  |
| 1. **Reason/s for non-availability of the title holder** |  |

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1. **ARB PERSONAL PROFILE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ARB ID No.** | | | | | | | | | | **Last Name** | | | | | | | **First Name** | | | | | | | | | **Middle Name** | | | | | | **Appellation** | | **Status (L - D)*@*** | |
|  |  |  |  |  |  |  |  | |  |  | | | | | | |  | | | | | | | | |  | | | | | |  | | □ | □ |
| **Address** (house no., street name, barangay, municipality, province): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Place of Birth** (municipality, province) | | | | | | | | | | | | | | | | | **Date of Birth** (*mm/dd/yyyy*) | | | | | | | | **Age** | | | **Sex** | | **Civil Status** | | | **Blood Type**  (*if available*) | | |
|  | | | | | | | | | | | | | | | | |  | | |  | | |  | |  | | |  | |  | | |  | | |
| **Religion** | | | | | | | | | | | | | **Indigenous Cultural Community Group** | | | | | | | | | | **Number of Children and Dependent(s)** | | | | | | | **Tax Identification Number**  (*If any*) | | | | | |
| **Male** | | **Female** | | | **Total** | |
|  | | | | | | | | | | | | |  | | | | | | | | | |  | |  | | |  | |  | | | | | |
| **Highest Educational Attainment** | | | | | | | | □ | | **A** | **-** | **Primary Level (1-4)** | | | | | | □ | **E** | | **-** | **High School Graduate** | | | | | | | **I - Others please specify**  (*e.g. cartilla, vocational, etc.*):  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| □ | | **B** | **-** | **Intermediate Level (5-6)** | | | | | | □ | **F** | | **-** | **College Level** | | | | | | |
| □ | | **C** | **-** | **Elementary graduate** | | | | | | □ | **G** | | **-** | **College Graduate** | | | | | | |
| □ | | **D** | **-** | **High School Level** | | | | | | □ | **H** | | **-** | **Graduate Studies (masters/doctorate)** | | | | | | |
| **Name of Spouse(s)**  (*Complete Name - First Name, Middle Initial, Last Name*) | | | | | | | | | | | | | | | | | | **Date of Birth**  (*mm/dd/yyyy*) | | | | | | | **Age** | | **Highest Educ. Attainment** | | | | | | | **Status (L - D)*@*** | |
|  | | | | | | | | | | | | | | | | | |  | | | | | | |  | |  | | | | | | | □ | □ |
|  | | | | | | | | | | | | | | | | | |  | | | | | | |  | |  | | | | | | | □ | □ |
| **Name of Children and Dependent(s)**  (*Complete Name - First Name, Middle Initial, Last Name*) | | | | | | | | | | | | | | **Sex**  **(M – F)** | | **Date of Birth**  (*mm/dd/yyyy*) | | | | | | | | **Age** | **Relationship** | | | | | | **Highest Educ. Attainment** | | | **Status (L - D)*@*** | |
|
|  | | | | | | | | | | | | | | □ | □ |  | | | | | | | |  |  | | | | | |  | | | □ | □ |
|  | | | | | | | | | | | | | | □ | □ |  | | | | | | | |  |  | | | | | |  | | | □ | □ |
|  | | | | | | | | | | | | | | □ | □ |  | | | | | | | |  |  | | | | | |  | | | □ | □ |
|  | | | | | | | | | | | | | | □ | □ |  | | | | | | | |  |  | | | | | |  | | | □ | □ |

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| --- | --- | --- |
| ***@*** | **L** –*Living* | **D** – *Deceased* |

1. **LAND TENURE STATUS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***A. Details of Emancipation Patent (EP)/Certificate of Land Ownership Award (CLOA)/ Leasehold Contracts*** | | | | | | | | | | | | |
| **Type**  **(EP, CLOA, LH)** | **Serial No.** | **Title/ Contract No.** | **\***  **Lot Type** | **\*\* Mode of Acq’n** | **Location**  (*Mun., Brgy.*) | **If Collective CLOA** | | **Area** (*hectares*) | | **Major Crops Planted** | **Date**  (*yyyy/mm/dd*) | |
| **\*\*\***  **CLOA Type** | **No. of ARBs** | **Per Title** | **Actual Possession**  (*estimated*) | **Title Registration** | **ARB Installation** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- |
| ***\* Lot Type:*** | **FL** –*Farm Lot* | **HL** – *Home Lot* | | | | |
| ***\*\* Mode of Acquisition:*** | **CA** –*Compulsory Acquisition* | | **GOL/KKK** – *Gov’t Owned Land* | | **GFI** – *Gov’t Financial Institution Lands* | **LE** – *Landed Estates* |
| **OLT** – *Operation Land Transfer* | | **VOS** – *Voluntary Offer to Sell* | | **VLT/DPS** – *Voluntary Land Transfer / Direct Payment Scheme* | **STM** – *Settlements* |
| **\*\*\**Type of Collective CLOA:*** | **1** – *Co-ownership* | **2** – *Cooperative* | | **3** – *Farmer’s Assn* | | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***B. Status of Cultivation:* EP/CLOA HOLDER (HIM/HERSELF)** | | | | | | | | | | |
| **EP/CLOA/LH Serial No.** | **Period** | | **Area** (*hectares*) | **Farming Role** | | **Labor Utilized** | | **Land Transaction, if applicable** | | **Date**  (*yyyy/mm/dd*) |
| **Directly Cultivating** | **Managing** | **Family** | **Hired** | **\*\*\*\***  **Type** | **State Name of Person or Institution** |
| **From** | **To** |
|  |  |  |  | □ | □ | □ | □ |  |  |  |
|  |  |  |  | □ | □ | □ | □ |  |  |  |
|  |  |  |  | □ | □ | □ | □ |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| ***\*\*\*\* Type of Land Transaction:*** | **I** – *Inherited* | **M** – *Mortgaged* | **L** – *Leased* | **S** – *Sold* | **GV** – *Transferred to Gov’t* | **LB** – *Transferred to LBP* |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ***C. Status of Cultivation:* COVERED BY ALTERNATIVE VENTURE ARRANGEMENT (AVA)** | | | | | | | |
| **EP/CLOA/LH Serial No.** | **Type of AVA**\*\*\*\*\* | **Name of Partner/Institution** | **Duration of AVA** | | **Area** (*hectares*) | **Role of ARB** | |
| **From** | **To** | **Laborer** | **Manager** |
|  |  |  |  |  |  | □ | □ |
|  |  |  |  |  |  | □ | □ |
|  |  |  |  |  |  | □ | □ |

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| --- | --- | --- | --- | --- | --- | --- |
| ***\*\*\*\*\*Type of AVA*** | **(1)** *Leaseback* | **(2)***Lease* | **(3)** *Joint venture* | **(4)** *Marketing Arrangements* | **(5)** *Contract Growing* | **(6)** *Others, specify* |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***D. Status of Cultivation:* BY OTHERS (N0N- ARB AWARDEE)** | | | | | | | | |
| **EP/CLOA/ LH Serial No.** | **Period** | | **Area**  (*hectares*) | **Name** | **Relation to ARB** | **\*\*\*\***  **Type of Land Transaction** | **Date**  (*yyyy/mm/dd*) | **Remarks**  (*include date of transfer action if any*) |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

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| --- | --- |
| **\*\*\*\*** *refer to legend use in Item B - column on nature of land transaction* |  |

1. **LAND AMORTIZATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EP/CLOA/LH Serial No.** | **Status** | | | | **Remarks**  (*e.g., date of full payment, date when payment stopped, and reasons why payment stoppe*d) |
| **Fully paid** | **Started payment but stopped** | **On-going** | **No payment at all** |
|  | □ | □ | □ | □ |  |
|  | □ | □ | □ | □ |  |
|  | □ | □ | □ | □ |  |

1. **SOURCES OF ANNUAL ARB HOUSEHOLD INCOME**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **A. FARM** | | | | |
| **Sources** | **Derived from EP/CLOA/LH (PhP)** | **Derived from other Landholdings (PhP)** | **Annual Gross Income (PhP)** | **Remarks** |
| Crop (major and minor) |  |  |  |  |
| Livestock and Poultry |  |  |  |  |
| Fishery/Fishpond |  |  |  |  |
| **Total (PhP)** |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **B. Non-farm** (*income derived from non-farm productive or rural industry activities e.g. weaving, tricycle, sari-sari store, welding etc*.) | | | | | | |
| ***Sources of income*** | **Amount of average annual income generated (PhP)** | | | | **Total Income (PhP)** | **Remarks** |
| **ARB Title Holder** | **Spouse** | **Children** | **Other household members** |
|  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **C. Off-farm** (*income derived from working in other farms*) | | | | | | |
| ***Sources of income*** | **Amount of average annual income generated (PhP)** | | | | **Total Income (PhP)** | **Remarks** |
| **ARB Title Holder** | **Spouse** | **Children** | **Other household members** |
|  |  |  |  |  |  |  |

1. **MEMBERSHIP IN ORGANIZATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Organization** | **Type\*** | **Address** | **Position** | **Inclusive Dates (from – to)**  *(yyyy/mm/dd - yyyy/mm/dd)* |
|  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- | --- |
| ***\*Typology*** | ***(1)*** *Cooperative* | ***(2)*** *Irrigators Assn* | ***(3)*** *Farmers Assn* | ***(4)*** *Women’s Org* | ***(5)*** *Auto Savings* | ***(6)*** *Federation* | ***(7)*** *Other* |

**VI. ACCESS TO SUPPORT SERVICES** (*For the last 3 years - \*\*Provide additional sheet/s, if necessary*)

|  |  |  |  |
| --- | --- | --- | --- |
| **Type (Pls. check if services have been accessed)** | | | |
| □ | Training **\*\*** (*Please indicate/specify list of trainings attended - using the attached reference*) | | |
| □ | 1. Credit Assistance |  | * 1. Physical Infrastructures |
| □ | 1. Marketing Assistance | □ | * + - Farm to market road |
|  | 1. Basic Social Services | □ | * + - Irrigation facilities |
| □ | * Health | □ | * + - Bridges |
| □ | * Potable water | □ | 6. Pre-post harvest facilities |
| □ | * Education | □ | 7. Livelihood assistance |
| □ | * Electricity |  |  |
|  | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Signature** | **Thumb Mark** | | **PICTURE** |
| **By EP/CLOA Holder** | **Left** | **Right** | **(1” X 1”)** |
| **By Respondent** |
| **- (by *ARB Title Holder ONLY*) -** | | |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **PREPARED BY** | | **INDEXED BY** | | **CHECKED BY** | | **ENCODED BY** | |
| **Name & Signature** | **Date** | **Name & Signature** | **Date** | **Name & Signature** | **Date** | **Name & Signature** | **Date** |
|  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Enumerator :** |  |  |  | **MARO :** |  |  |
|  |  |
|  |  | ***SIGNATURE OVER PRINTED NAME*** |  |  |  | ***SIGNATURE OVER PRINTED NAME*** |