**CARPER LAD Form No. 19**

 (Revised CARP-LAD Form No. 16)

Republic of the Philippines

**DEPARTMENT OF AGRARIAN REFORM**

Region No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Province of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Municipality of \_\_\_\_\_\_\_\_\_\_\_\_\_

 **LANDOWNER INFORMATION SHEET (LOIS)**

**I. LANDOWNER’S PERSONAL DATA (Each Co-Owner should Accomplish a Separate Form)**

|  |  |  |
| --- | --- | --- |
| Name of Landowner | : |  |
|  |  | (Last Name, First Name, Middle Initial) |
| Postal Address | : |  |
|  |  |  |
|  |  |  |
| Place of Birth | : |  |
| (Municipality/Province) |  |  |
| Tax Identification No. | : |  |
|  |  |  |
| Sex | : |  | Male |  | Female |
|  |  |  |  |  |  |
| Civil Status | : |  | Single |  | Married |  | Widow/er |
| . |  |  |  |  |  |  |  |
|  |  |  | Separated |  | Others (Specify) |

Name/s of Children (at least 15 years old Date of Birth

(Family Name, First Name, Middle Initial.) (MM/DD/YYYY)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. LAND SUBJECT OF COMPENSATION CLAIM**

|  |  |  |
| --- | --- | --- |
| 1. Titled Property
 |  | 1. Untitled Property
 |
| * 1. OCT/TCT No.: \_\_\_\_\_\_\_\_\_\_
	2. Tax Dec. No.: \_\_\_\_\_\_\_\_\_\_\_
 |  | * 1. Tax Dec.No.: \_\_\_\_\_\_\_\_\_\_
 |
| * 1. Lot. No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |  | * 1. Lot No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * 1. Approved Survey Plan No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |  | * 1. Approved Survey Plan No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * 1. Total Area (has.): \_\_\_\_\_\_\_\_
 |  | * 1. Total Area (has.): \_\_\_\_\_\_\_
 |

1. Location of Property (Municipality,Barangay):

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Ownership Status:

|  |  |
| --- | --- |
|  | Registered Owner Registered Co-Owner |
|  |  |
|  | Corporation  |
|  |  |
|  | Others (Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. In case of co-ownership, list names of co-owners (put a check on the appropriate column if living or deceased)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Co-owners****(**Last Name, First Name, Middle Initial) | **Living** | **De-ceased** | **Name of Substitute or Heir**(For Deceased Co-owners)  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

For substitute or heir of deceased co-owner, document presented:

|  |  |
| --- | --- |
|  | Judicial Partition |
|  |  |
|  | Extra-judicial Partition  |
|  |  |
|  | Affidavit of Self-Adjudication |
|  |  |
|  | Special Power of Attorney |

1. For Mortgaged Property:

Name of Mortgagee : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (FAMILY NAME, FIRST NAME, MIDDLE I)

Address of Mortgagee : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Mortaged (MM/DD/YYYY) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Amount of Mortgage (PhP) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Status | : |  | Partially Settled |  | For Foreclosure |

1. Is the Landholding on lease to an individual, group or corporation?

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

If yes, to whom? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Period of Lease: (MM/DD/YYYY): From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 To : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Improvement/s:

1. Immovable Structures and Features

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of****Improvement/s or****Structure[[1]](#footnote-1)** | **Date****Constructed or****Acquired** | **Construction or****Acquisition****Cost** | **Estimated****Life Span** | **Status[[2]](#footnote-2)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. PermanentCrop/s

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Permanent Crop[[3]](#footnote-3)** | **Income-Producing or****Fruit-Bearing** | **Non-Income-Producing or****Non- Fruit Bearing** | **Remarks[[4]](#footnote-4)** |
| **Estimated No.** | **Ave.****Age****(Yrs)** | **Area Covered (Has.)** | **Estimated No.** | **Ave.****Age (Yrs)** | **Area Covered (Has.)** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Timber Trees

|  |  |  |
| --- | --- | --- |
| **Name of Timber Trees[[5]](#footnote-5)** | **Harvestable Timber Trees** | **Non-Harvestable Timber Trees** |
| **Estimated No.** | **Ave. Age (Yrs)** | **Area Covered****(Has.)** | **Estimated No.** | **Ave. Age (Yrs)** | **Area Covered****(Has.)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Seasonal Crops

|  |  |  |
| --- | --- | --- |
| **Type or Name of Crop** | **Area Planted (Has.)** | **Remarks[[6]](#footnote-6)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. Are there other claims, liens, or annotations in the title of the landholding?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Yes |  |  | No |

If there is/are any, state nature and status \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
|  | 1. What is the aggregate area of your other agricultural landholdings except those covered by P.D. No. 27, if any? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
|  | 1. Location of other property/ies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |

1. On the subject property offered or covered by CARP

|  |  |  |
| --- | --- | --- |
| No. of Tenants/Lessees  | : |  |
| No. of Farmworkers  | : |  |
| 1. Regular
 | : |  |
| 1. Seasonal
 | : |  |
| 1. Other Farmworker
 | : |  |
| No. of Other Workers in the Land | : |  |
| 1. Actual Tiller
 | : |  |
| 1. Others directly working on the land
 | : |  |

**III. REPRESENTATIVE’S INFORMATION**, (if any)

1. Name of Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Postal Address/es:

|  |  |  |  |
| --- | --- | --- | --- |
| Residence | : |  | Within National Capital Region (NCR) or Metro Manila |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | Provincial or outside NCR/Metro Manila |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Company/Office | : |  | Within NCR/Metro Manila |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | Provincial or outside NCR/Metro Manila |
|  |  |  |  |
|  |  |  |  |

1. Authority/Circumstances of Representative

|  |  |
| --- | --- |
|  | Heir Judicial Guardian |
|  |  |
|  | Attorney-in-Fact or Legal Counsel Executor |
|  |  |
|  | Officially Designated by the Administrator Corporation  |
|  |  |
|  | Others (Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. Require the following documents as proof that the Signatory other than the Landowner/s is an authorized Representative:

|  |  |  |
| --- | --- | --- |
| **Circumstances of the Representative** | **Document Required** | **Check if submitted** |
| Heir | Declaration of Heirship |  |
| Judician Guardian | Court Order |  |
| Attorney-in-fact or Legal Counsel | Confirmation from the Landowner |  |
| Officially Designated by Corporation | Board Resolution |  |
| Administrator | Court Appointment |  |
| Executor | Court Order/Appointment |  |
| Others |  |  |

**IV. SIGNATURE**

|  |
| --- |
|  |
|  **Landowner or Representative****(Signature over Printed Name)** |
|  |
| Date |

 **THUMBMARK**

**Copy Distribution:**

Original - CF

Duplicate - Landowner

Triplicate - DARMO

1. Processing Plant(s) or Factory/Oil Mills, Packing House, Drier(s), Warehouse(s), Administrative Building [↑](#footnote-ref-1)
2. Still Operational, Functional, Unutilized or Not Operational [↑](#footnote-ref-2)
3. Rubber, Palm Oil, Citrus, Mango, Durian, Other Fruit Trees, etc. [↑](#footnote-ref-3)
4. Indicate the period of harvest [↑](#footnote-ref-4)
5. Narra, Mahogany, G-melina, etc. [↑](#footnote-ref-5)
6. Indicate whether harvestable, 1st cropping, 2nd cropping, etc. [↑](#footnote-ref-6)